## M E M O R A N D U M

**TO:** Kenneth Walker, M.D.

David Giammittorio, M.D. Kevin O'Connor, M.D.

**FROM:** Jennie F. Wood, Discipline Case Manager

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**DATE:** February 26, 2018

SUBJECT: Special Conference Committee - Wednesday, March 14, 2018

## **FINAL**

This memorandum is confirmation of the docket scheduled for <u>Wednesday, March</u> <u>14, 2018\*</u>, at the <u>Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.</u>

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	$\underline{\mathbf{AS}}$
Lawrence S. Cook, DO	9 am	O'Connor	Pagano

Karen J. Washington, MD - CONTINUANCE GRANTED (Att. J. Canaan)

<sup>\*</sup>Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.